## Good Digestion

this can be only when the stomach is in a healthy condition. Hood's Sarsaparilla so opes and strengthens the stomach that it ests food easily and naturally and then all dyspeptic troubles vanis's.

## Hood's Sarsaparilla

Is America's Greatest Medicine. Price \$1. Hood's Pills cure Liver Ills. 25 cents.

Post Pos Not Expelled from College William H. Browne writes the following letter to the Baltimore News: "I see a paragraph going the rounds of the papers to the effect that it is remarkable that Edgar A. Poe should be honored by a bust erected in the university from which he was expelled. it has been shown again and again that Poe was never expelled from the University of Virginia. Mr. J. H. Ingram. the author of a well-known life of the poet, wrote to Mr. William Wertenbaker, secretary of the faculty, to inquire about Poe's conduct and standing, and that centleman, who was librarian during Poe's residence and knew him well, replied, not from memory only, but after searching the records, that 'at no time did he fall under the censure of the faculty.' Mr. Woodbury, another biographer, says that during Poe's residence 'he did not come under the notice of the faculty which is stated to have been at that time unusually watchful and strict,"

Auxious to Learn.

She-They say the Clippersons have always lived away beyond their means. He-I wonder if we could get them to show us how?

#### PERIODS OF PAIN.

Menstruction, the balance wheel of woman's life, is also the bane of existonce to many because it means a time of great suffering.

While no woman is entirely free from periodical pain, it does not seem to have been na-



It relieves the condition that proso much discomfort and robs mention of its terrors. Here is proof: k you enough for what you have for me? When I wrote to you I wal suffering untold pain at time of menstruction: was pervous, had headsche all the time, no appetite, that tired feeling, and did not care for anything. I have taken three bottles of Lydia E. Pinkham's Vegetable Compound, one of Blood Purifier, two boxes of Liver Pills, and to-day I am a well person. I would like to have those who suffer ne of the many who ow that I am on have been cured of female complaints by your wonderful medicine and advice. -Miss Jennie R. Miles, Leon, Wis.

If you are suffering in this way, write as Miss Miles did to Mrs. Pinkham at

DROPSY NEW DISCOVERY; given property of the pr

Established 1780. Baker's Chocolate,



than a century as a grand flesh-forming grand flesh-forming grand beverage, has our grands.

Yellow Label

on the front of every package, and our trade-mark,"La Relle Chocolatiere,"on the

NONE OTHER GENLINE.

MADE DULY BY WALTER BAKER & CO. Ltd., Dorchester, Mass.

improved, until I am as well as by life."
DAVID H. MURPHY, Newark, O.



#### REV. DR. TALMAGE.

THE EMINENT DIVINE'S SUNDAY DISCOURSE.

Subject: "Light in Darkuets"-A Discourse That Will Be Comforting to the Sick and Helpless-Shut in For an All-

TEXT: "The Lord shut him in."-Genesis

cil., 16.

Cosmogony has no more interesting chapter than the one which speaks of that catastrophe of the age, the submersion of our world in time of Noah, the first ship carpenter. Many of the nations who never saw a Bible have a flood story—Egyptian flood story, Grecian flood story, of which Pucalion was the Noah; Hawalian flood story, New Zealand flood story, Chinese flood story, American Indian flood story—all of which accounts agree in the immersion of the continents under universal rains, and that there was a ship floating. rains, and that there was a ship floating with a select few of the human family and with specimens of zoological and ornitho-logical and reptilian worlds, although I could have wished that these last had been

could have wished that these last had been shut out of the ark and drowned.

All of these flood stories represent the ship thus affeat as finally stranded on a mountain top. Hugh Miller, in his "Testimony of the Rocks," thinks that all these flood stories were infirm traditions of the Biblical account, and I believe him. The worst thing about that great freshet was that it struck Noah's Great Eastern from above and beneath. The seas broke the above and beneath. The seas broke the chain of shells and crystal and rolled over the land, and the heavens opened their clouds for falling columns of water which roared and thundered on the roof of the great ship for a month and ten days. There was one door to the ship, but there were three parts to the door, one part for each of three stories. The Bibie account says nothing about parts of the door be-longing to two of the stories, and I do not know on which floor Noah and his family voyaged, but my text tells us that the part of the door of that particular floor on which Noah stayed was closed after he had entered. "The Lord shut him in." So had entered. "The lord shut him in." So there are many people now in the world who are as thoroughly shut in, some by skekness, some by old age, some by special duties that will not allow them to go forth, some surrounded by deluges of misfor-tune and trouble, and for them my sympa-thies are aroused, and from them I often receive messages, and from them I often receive messages, and this sermon, which I hope may do good to others, is made expecially intended for them. To day I address the shut in. "The Lord shut him in."

The world has no statistic as to the number of invalids. The physicians know something about it, and the apothecaries and the pastors but also can fell us the

something about it, and the apothechries and the pastors, but who can tell us the number of blind eyes, and deaf ears, and diseased lungs and congested livers, and jangled ner—s, and neuralgic temples, and rheumatic feet, or how many took no food this meaning because they had no appetite to eat, or digestive organs to assimilate, or have lungs so delicate they cannot go forth when the wind is in the east, or there is a dampness on the ground or pavement because of the frost coming out? It would be easy to count the people who every day go through a street, or the number of passengers carried by a railroad company in a year, or the number of those who cross the ocean in ships, but who can give us the statistics of the great multitudes who are shut in? I call the strention of all such to

their superior opportunities of doing good.
Those of us who are well and can see clearly, and hear distinctly, and partake of food of all sorts, and questions of digestion never occur to us, and we can wade the snowbanks and take an equinox in our faces, and endure the thermometer at zero, and every breath of air is a tonic and a stimulus, and sound sleep meets us within five minutes after our head touches the pillow, do not make so much of an impression when we talk about the consolations of reli-gion. The world says right away: "I guess that man mistakes buoyancy of natural spirits for religion. What does he know out it? He has never been tried." when one goes out and reports to the world that that morning on his way to business he called to see you and found you, after being kept in your room for two months, cheerful and hopeful, and that you had not one word of complaint, and asked all about everybody, and rejoiced in the success of your business friends, although your own husiness had almost come to a stand-still through your absence from store or office or shop, and that you sent your love to all your old friends, and told them that If you did not meet them again in this world you hoped to meet them in dominions seraphic, with a quiet word of advice from you to the man who carried the message about the importance of his not neglecting his bwn soul, but through Christ seeking gomething better than this world could Lynn, Mass., for the advice which she give him—why, all the business men in the counting room say: "Good! Now, that is religion!" And the clerks get hold of the story and talk it over, so that the weigher and cooper and hackman standing on the doorstep say: "That is splendid! Now, that is what I call religion!"

No doubt while on that voyage Noah and his three sons and all the four ladies and his three sons and all the four ladies of the antediluvian world often thought of the bright hillsides and the green fields where they had walked and of the homes where they had lived. They had had many years of experiences. Noah was 609 years old at the time of this convulsion of nature. He had seen 600 springtimes, 600 summers, 600 autumns, 600 winters. We are not told how old his wife was at this wreck of earth and sky. The Bible tells the age off a great many men, but only once gives a woman's age. At me time it gives Adam's of earth and sky. The Bible tells the age of a great many men, but only once gives a lawoman's age. At me time it gives Adam's age as 130 years and Jared's age as 162 years and Enoch's age as 365 years, and all up and down the Bible it gives the age of men, but does not give the age of women. Why? Because, I suppose, a woman's age is none of our business. But all the men and women that tossed in that oriental craft had lived long enough to remember a great many of the mercies and kiminesses of God, and they could not blot out, and I think they had no disposition to blot out, the memory of those brightnesses, though now they were shut in. Neither should the shut in of our time forget the blee sings of the pass. Have you been blind for ten years? Thank God for the time when you saw as clearly as any of us can see and let the pageant of all the radiant landscapes and filumined skies which you ever looked apon kindle your rapturous gratitude. I do not see Raphael's "Madonna di San Sisco" in the picture gallery of Dresden, nor Rubens' "Descent From the Cross" at Antwerp, nor Michael Angelo's "Lant Juigment" on the ceiling of the Vatican nor St. Sophia at Constantinople, nor the Tay Manui of India, but shall I not thank God that I have seen them? Is it possible that such midnight darkness shall ever blast my vision that I cannot call them up again?

Again, notice that during that forty days of storm which rooked that ship on that aniversal ocean of Noab's time the door skie he will kept him from many outperfile how those wrathful was not be any of the ship inside the mid kept him from many outperfile how those wrathful was not be any of the ship inside the mid kept him from many outperfile how those wrathful was not be any of the continue of the ship inside the mid kept him from many outperfile how the captain of the ship inside the mid kept him from many outperfile how the seek and such him had do all of routed the great and such him had do all of routed the great and such him had do all of routed the great and such

shut in realise that the special temptations of the how much of the outside

animal life, but it is not half as bad for him as though he were outside the ark. There is not an ox, or a camel, or an antelope, or a sheep inside the ark as badly off as the proudest king butside. While you are on the pillow or lounge you will make no bad bargains, you will rush into no rash investments, you will avoid the mistakes that thousands of men as good as you are overweath at making.

that thousands of men as good as you are every day making.

Notice also that there was a limit to the shut in experience of those ancient mariners. I suppose the forty days of the descending and uprising floods and the 153 days before the passengers could go ashore must have seemed to those eight people in the big boat like a small eternity. "Rain, rain, rain!" said the wife of Noah. "Will it never stop?" For forty mornings they looked out and saw not one patch of blue sky. Floating around smid the peaks of mountains Shem and Ham and Japhet had to hush the fears of their wives lest they should dash against the projecting rocks. But after awhile it cleared off. Sunshine, glorious sunshine! The asing rocks. But after awhile it cleared off.
Sunshine, glorious sunshine! The ascending mists were folded up into
clouds, which instead of darkening the sky only ornamented it.
As they looked out of the windows these
worn passengers clapped their hands and
rejoiced that the storm was over, and I think if God could stop such a storm as that He could stop any storm in your life-time experience. If He can control a vulthat He could stop any storm in your life-time experience. If He can control a vul-ture in midsky, He can stop a summer hat that flies in at your window. At the right time He will put the rainbow on the cloud and the deluge of your misfortunes will dry up. I preach the doctrine of limita-tion, relief and disenthrallment. At just the right time the pain will cease, the bondage will drop, the imprisoned will be liberated, the fires will go out, the body and mind and soul will be free. Patience! Notice also that on the cessation of the deluge the shut ins came out, and they

deluge the shut ins came out, and they built their houses and cultured their gardens and started a new world on the ruins of the old world that had been drowned out. Though Noah lived 350 years after this worldwide accident and no coubt his fellow passengers survived centuries warrant they never got over talking about that voyage. Now I have seen Dore's plecures and many other pictures of the entrance into the ark, two and two, of the entrance into the ark, two and two, of the human family, and the animal creation into that ship which sailed between two worlds—antidiluvian world and the rost-diluvian world has a best or saw a picture of their coming out; yet beir embers ation was not more important that their disembarkation. Many a crew has entered a ship that never landed. Witness the steamer Portland, a few days are with 100 souls on board, going do yn ago, with 100 sonls on board, going do vn with all its crew and passengers. Witness the line of sunken ships, reaching like a submarine cable of anguish across the cean depths from America to Europe. ocean depths from America to Europe. It any ship might expect complete wreckage, the one Noah commanded might have expected it. But no; those who embarked disembarked. Over the plank reaching down the side of the ark to the Armenian cliffs on which they had been stranded the procession descended. No other wharf felt so solid or afforded such attractiveness as that height of Arment when the eight pastar when the eight pasthat height of Ararat when the eight pas-senger put their feet on it. And no sooner had the last one, the invalided wife of Japheth, been heiped down the plank upon the rock than the other apartments of the ship were opened, and such a dash of bird music never filled the air as when the entire orchestra of robin redbreast, and morning-lark, and chaffinch, and mocking bird, and ouse swallow took wing into the brigh sky, while the cattle began to low and the sheep to blest and the horses to neigh for the pasture, which from the awful sub mergence had now begun to grow greet and aromatic. I tell you plainly nothing interests me more in that tragedy from the first to the last act than the "exit" and the than the fact that the ins" became the "got outs." And I now cheer with this story all the inmates of the sickrooms and hospitals, and those prisons where men and women are unjustly endur-geoned, and all the thousands who are bounded on the North and South and East and West by floods, by deluges of misfor-tune and disaster. The ark of your trouble, if it does not land on some earthly height of vindication and rescue, will land

on the heights celestial.

By a strange providence, for which I shall be forever grateful, circumstances with which I think you are all familiar, I have admission through the newspaper press week by week to tens of thousands of God's dear children who cannot enter church on the Sabbath and hear their ex-cellent pastors because of the age of the sofferers, or their illness, or the lameness of foot, or their incapacity to stay in one of foot, or their incapacity to stay in one position an hour and a half, or their poverties, or their troubles of some sort will not let them go out of doors, and to them as much as to those who hear me I preach this sermon, as I preach many of my sermons, the invisible audience always vaster than the visible, some of always vaster than the visible, some of them tossed on wilder seas than those that tossed the eight members of Noah's family, and instead of forty days of storm and five months of being shut in, as they were, it has been with these invalids five years of "shut in," or ten years of "shut in," or twenty years of "shut in." Oh, comforting Godi Help me to comfort them! Give me two hands full of salve for their younds. When we were 300 miles out at wounds. When we were 300 miles out at wounds. When we were 300 miles out at some a hurricane struck us, and the lifeboats were dashed from the davits and all the lights in the cabin were put out by the rolling of the ship and the water which through the broken skylights had poured

in.

And as I now find many in harricanes of trouble, though I cannot quiet the storm, I can strike a match to light up the darkness, and I strike a match. "Whom the Lord loveth He chasteneth." I strike another match. "Weeping may endure for a night, but joy cometh in the morning." I strike another match. "We have a High Priest who can be touched with the feeling of our infirmities, and He was in all points tempted like as we are." Are you old? One breath of heaven will make you everlastingly young again. Have you aches One breath of heaven will make you ever-iastingly young again. Have you aches and pains? They insure Christ's presence and sympathy through the darkest De-cember nights, which are the longest nights of the year. Are you bereft? Here is a resurrected Christ whose voice is full of resurrectionary power. But do not think that heaven is made up of any indiscriminate population. of any indiscriminate population. Some of my friends are so generous in their theol-ogy that they would let everybody in with-out reference to condition or character. Do not think that libertines or biasphem-ers and rejecters of God and His gospel have "letters of credit" that will draw any-thing from the bank of heaven. Pirate crafts will not be permitted to go up that harbor. If there are those who as to heaven are to be "shot ins." there are those who crafts will not be permitted to go up that harbor. If there are those who as to heaven are to be "shut ins," there are those who will belong to the "shut outs." Heaven has twelve gates, and while those twelve gates imply wide open entrance for those who are properly prepared to enter them they imply that there are at least twelve possibilities that many will be shut out, because a gate is of no use unless it can sometimes be closed. Heaven is not an unwashed mob. Show your tickets or you will not get in—tickets that you may get without money and without price tickets with a cross and a crown upon them. Let the unrepentant and the vite and the offseourings of earth enter heaven as they now are, and they would depreciate and demoralize it so that no one of us would need to enter, and those who are there withouts" as well as the "withins."

The should be a supported by the course and idolators and whosoever and idolators and whosoever and maketh a lie." Through the course at hardoning, sanctifying grace of the hear man tast he found among the shut out and maketh a lie." Through the course in hardoning, sanctifying grace of the hear man tast he found among the shut out and man among the shut out and man among the shut outs!

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The Joys of Childhood. Johnny and Tommy, who are the noisiest children in Yorkville, were playing. "Let's play on this doorstep," suggested Tommy. "No," Jimmy said, "there isn't any fun in doing that. That's an empty house. Let's go down the street and play. I know where there's a newspaper man's house. He works all night and sleeps in the daytime." And the pair of cherubs started off to the spot where the maker of thoughts for seventy million ladies and gentlemen was trying to replenish his

Violence Unexpected.

capty think tank by the balmy sleep

process.

"Penelope's new fall suit is a perfeet wreck." "Dld she get caught in a rain?" "No; she went to a millinery opening, and it turned into a bargain rush."-Detroit Free Press.

Beauty Is Blood Deep.

Clean blood means a clean skin. No beauty without it. Cascarets, Candy Cathartic clean your blood and keep it clean, by surring up the lazy liver and driving all impurities from the body. Begin to-day to banish pimples, boils, blotches, blackheads, and that sickly bilious complexion by taking Cascarets,—beauty for ten cents. All druggists, satisfaction guaranteed, 10c, 25c, 50c.

One pound of Indian tea will make 170 strong cops of tea.

\$100 Reward. \$100.

The readers of this paper will be pleased to learn that there is at least one dreaded discusse that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarra Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Circle taken interaction directly upon the blood and manager action directly upon the blood and manager. treatment. Hall's Catarrh Chire is taken internally, acting directly upon the blood and materia awarences of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing fix work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it falls to cure. Send for list of testimenials. Address F. J. CHENEY & CO., Toledo, O. Sold by Druggists, 75c. Hall's Family Pills are the best.

Earnest Van Dyck, the grand opera singer began life as a newspaper man.

Don't Tobacco Spit and Smoke Your Life Away. To quit tobacco eastly and forever, be mag-Bac, the wonder worker, that makes weak men strong. All druggists, 500 or \$1. Cureguaranteed Booklet and sample free. Address Sterling Remedy Co., Chicago or New York

Joseph Jefferson does not like to be con-

Mrs. Winelow's Soothing Syrup for children teething, softens the gums, reducing inflamma-tion, allays pain, cures wind colle. Ec.a-bottle.

A new scholarship has just been conferred on the scientific school of Harvard Univer-sity by a gift of \$10,000 from J. R. Jennings, of the class of '77, now a mining engineer in

To Cure A Cold in One Day. Take Laxative Bromo Quintne Tableta. All Druggists refund money if it fails to cure. 25c.

The late John J. Palyel, superintendent of the Holy Terror Mining Company, in the Southern Hills, near Deadwood, S. D., has left a \$75,000 endowmeet for a public library at his old home in Theresa, N. Y.

No-To-Bac for Fifty Centa. Guaranteed tobacco habit cure, makes weak men strong, blood pure. 50c, \$1. All druggists.

Lord lichester has 11,000 swans upon his estate at Abbotsburg, near Weymouth, Eng-

Fits permanently cured. No fits or nervous-ness after first day's use of Dr. Kline's Great Nerve Restorer, \$2 trial bottle and treatise free Dr. R. H. Klasz, Ltd., \$31 Arch St., Phila., Pa. Some wonderful stalactite caves have re-

cently been discovered eight miles from Krugersdorp, in the Transvaal. To Cure Constitution Forever.

Take Cascarets Candy Cathartic 10c or Me.

If C. C. G. fail to cure, druggists refund money.

The two little islands of Zanzibar and Pempa furnish four-fifths of the cloves sumed by the world.

I can recommend Piso's Cure for Consumption to sufferers from Asthma.—E. D. Townsend, Ft. Howard, Wis., Mar. 4, 1894. Among the Kols of Central India a sham fight always accompanies the wedding cer-

Educate Your Bowels With Cascarets. Candy Cathartic, cure countipation for 10c, Ec. If C. C. C. fall, druggiste refund m

Mrs. Langtry in the past year or two is said to have become one of the best judges of horseflesh in England.

\*

ST. JACOBS JACORS

AS TRUE AS GOSPEL

Speak well of your friend, of you nemy, say nothing. He who says what he likes will hear

what he does not like. A man's manners are the mirror in which he shows his portrait.

Learning is either good or bad ac cording to him that has it-an excellent weapon, if well used, otherwise, like a sharp razor in the hands of a

child. Life is no idle dream, but a solemn reality based on and encompassed by eternity. Find out your work, and stand to it; the night cometh when no man can work.

All brave men are brave in initiative, but the courage which enables them to succeed where others dare not even attempt is never so potent as when it leads to entire self-forgetful-Not unremembered is the hour when

first friends met. Friends, but friends on earth, and therefore dear; sought oft, and sought almost as oft in vain, yet always sought, so native to the heart; so much desired and coveted by Human bappiness has no perfect se-

curity but freedom, freedom none but virtue, virtue none but knowledge has any freedom, virtue nor knowledge has any vigor of immortal hope except in the principles of the Christian faith and in the sanctions of the Christian religion.

WHEN WELCOME IS WORN OUT Tactful Hints of Hosts Who Are Weary of Guests

An Ohio host, wearied out of all endurance by the persistency of his guest, chose as his medium the family prayer after breakfast, and said: "O Lord, bless our visiting brother, who will leave us on the 10 o'clock train this morning." I prefer the subtler and more reverent method of another Ohloan, the father of William Dean Howells, the novelist. His practice was, when a visitor had worn out his welcome, to be called away on business and to say to his guest: "I suppose you will not be here when I return, so I will wish you good-by." Excellent and highly appreciated by the boys was the formula used by Dr. Vaughn, when, as headmaster of Harrow school, he had to entertain the highest form in the school in batches at breakfast. Commiserating the bashfulness of the lads who did not know how to leave and yet wanted to do so, the doctor would say-apropos of nothing: "Must you go? Can't you stay?"

This was the signal for departure. I admire very heartily the transposition of a blundering narrator, who, in telling this story, gave the formula as "Can't you go? Must you stay?" A fellow feeling makes one wondrous kind to this revised version

Are your nerves weak? Can't you sleep well? Pain in your back? Lack energy? Appetite poor? Digestion bad? Boils or pimples? These are sure signs of

poisoning.
From what poisons? From poisons that are al-ways found in constipated

If the contents of the bowels are not removed from the body each day, as nature intended, these poisonous substances are sure to be absorbed into the blood, always causing suffering and frequently causing severe disease.

There is a common sense

They daily insure an easy and natural movement of the bowels. You will find that the use of

P Ayer's

with the pills will hasten recovery. It cleanses the blood from all impurities and is a great tonic to the nerves. Welto the Doctor.

Liked to Be Fooled.

Said Mrs. Fondmother to her son, who is unduly partial to the softer sex: "Don't you put any reliance on what the girls tell you. They are awful flars and will fool you every time." "Yes, but how nice they do it," replied the enamored youth, with a beatific

"At last," he said, "I have arranged it so that people will talk about me."
"How?" his friend asked. "I have just told a froman that I was chosen by fate the to great things and charged her not frementhe it to a living sopt."



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